

**AGENDA  
ALBION CITY COUNCIL  
REGULAR MEETING  
TUESDAY, NOVEMBER 18, 2014**

**7:30 P.M., COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET STREET,  
ALBION, NE 68620**

1. CALL TO ORDER –
  - A COPY OF THE OPEN MEETINGS ACT IS POSTED AND IS PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
  - ROLL CALL
2. CONSIDER MINUTES OF OCTOBER 14, 2014, OCTOBER 21, 2014, AND NOVEMBER 4, 2014 CITY COUNCIL MEETING FOR APPROVAL
3. CONSIDER CONCERNS OF JACOB CRAFT REGARDING RECENT CHANGES TO CAMPGROUND RATES
4. CONSIDER RESOLUTION 118(14) AN INTERLOCAL AGREEMENT WITH THE COUNTY OF BOONE ALLOWING EXISTING BOONE COUNTY EMPLOYEE TO CONTRACT WITH THE CITY TO PROVIDE STREET SUPERINTENDENT SERVICES
5. CONSIDER APPROVAL OF MAINTENANCE AGREEMENT #84 BETWEEN NE DEPT OF ROADS AND THE CITY OF ALBION
6. DISCUSS POTENTIAL ANNEXATION OF THE ANDERSON SUBDIVISION
7. DISCUSS CONCRETE GUTTER ON PARK STREET BETWEEN 6<sup>TH</sup> AND 7<sup>TH</sup> STREETS
8. NUISANCE INSPECTION REPORT
9. CITY ADMINISTRATOR REPORT
10. CONSIDER EMPLOYEE EVALUATION FOR APPROVAL
11. CONSIDER BILLS FOR APPROVAL
  - CONSIDER CLAIM FROM FRONTIER COMMUNICATIONS REGARDING DAMAGE TO FIBER OPTIC CABLE
  - CONSIDER MONTHLY BILLS FOR APPROVAL
12. WATER WELL UPDATE
13. DISCUSS WATER TOWER CONTRACT WITH UTILITY SERVICE CO.
14. ITEMS TO BE PUT ON NEXT MEETING AGENDA
15. ADJOURN

\*\*\*THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410\*\*\*