

**AGENDA  
ALBION CITY COUNCIL  
REGULAR MEETING  
TUESDAY, JANUARY 13, 2015**

**7:30 P.M., COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET STREET,  
ALBION, NE 68620**

1. CALL TO ORDER –
  - A COPY OF THE OPEN MEETINGS ACT IS POSTED AND IS PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
  - ROLL CALL
2. CONSIDER MINUTES OF DECEMBER 9, 2014 CITY COUNCIL MEETING FOR APPROVAL
3. CONSIDER BOONE CENTRAL SCHOOLS AND BOONE CENTRAL PTO REQUEST FOR LIGHTED SCHOOL CROSSING SIGN PLACEMENT
4. CONSIDER REQUEST OF JOE ROZEBOOM TO REPAINT POSTS AT SPORTS COMPLEX FOR AN EAGLE SCOUT PROJECT
5. CONSIDER APPROVING NEBRASKA DEPARTMENT OF ENVIRONMENTAL QUALITY ACCESS AGREEMENT FOR AN ENVIRONMENTAL ACCESSMENT FOR PROPERTY AT OR NEAR 420 W MARKET STREET.
6. REVIEW THE PROPOSED 2015 1 AND 6 YEAR STREET IMPROVEMENT PLAN
7. REPORT FROM MAYOR’S ANNUAL DEPARTMENT MEETING
8. ACKNOWLEDGE AND REVIEW 2014 PLANNING COMMISSION ANNUAL ACTIVITY REPORT
9. ACKNOWLEDGE AND REVIEW 2014 CITY COUNCIL ANNUAL ACTIVITY REPORT
10. NUISANCE REPORT OF ALBION POLICE DEPARTMENT
11. CITY ADMINISTRATOR REPORT
12. CONSIDER EMPLOYEE EVALUATION FOR APPROVAL
13. CONSIDER MEMBERSHIP APPLICATION TO THE ALBION VOLUNTEER FIRE DEPARTMENT OF TONY LEVANDER AND ANDREW TUNINK FOR APPROVAL
14. CONSIDER BILLS FOR APPROVAL
  - CONSIDER MONTHLY BILLS FOR APPROVAL
15. ITEMS TO BE PUT ON NEXT MEETING AGENDA
16. CONSIDER WATER DRIVEPRO-TECTION SERVICE CONTRACT FROM SARGENT DRILLING FOR VFD AT WELL #4
17. ADJOURN

\*\*\*THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410\*\*\*