

**AGENDA
ALBION CITY COUNCIL
REGULAR MEETING
TUESDAY, MARCH 10, 2015**

**7:30 P.M., COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET STREET,
ALBION, NE 68620**

1. CALL TO ORDER –
 - A COPY OF THE OPEN MEETINGS ACT IS POSTED AND IS PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
 - ROLL CALL
2. CONSIDER MINUTES OF FEBRUARY 10, 2015 CITY COUNCIL MEETING FOR APPROVAL
3. CONSIDER LOT SPLIT APPLICATION OF TYLER SEDA TO SPLIT PROPERTY LEGALLY DESCRIBED AS A FRACTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 20 NORTH, RANGE 6 WEST, BOONE COUNTY, NEBRASKA
4. CONSIDER REQUEST OF SMOKE N CHROME ON MAIN, COMMITTEE TO TEMPORARILY CLOSE DOWNTOWN STREETS FOR CAR SHOW FROM 7:00 A.M. TO 3:00 P.M. ON JUNE 20, 2015
5. CONSIDER REQUEST OF ALBION VETERAN’S CLUB TO CLOSE 3RD ST. BETWEEN W. CHURCH ST. AND W. MAIN ST. FROM 6:00 A.M. JULY 20TH – 3:00 A.M. JULY 21ST 2015 FOR A COMMUNITY EVENT
6. CONSIDER ALBION VETERAN’S CLUB APPLICATION FOR SPECIAL DESIGNATED LICENSE FOR JULY 20, 2015
7. REVIEW BID TABULATION OF CITY OF ALBION PROPERTY AND CASUALTY INSURANCE AND CONSIDER FOR AWARD
8. OPEN 2015 LAWN CARE BIDS AND CONSIDER FOR APPROVAL AND AWARD OF CONTRACT
9. CONSIDER CHANGE ORDER #11 OF GROSCH IRRIGATION FOR VENTILATION SYSTEM FOR NEW WELL PROJECT
10. CONSIDER MAYORAL APPOINTMENT OF RICHARD JACOT TO THE ALBION PLANNING COMMISSION
11. CONSIDER RESOLUTION 104(15) ESTABLISHING SWIMMING POOL PAY POLICY
12. CONSIDER RESOLUTION 105(15) DECLARING SURPLUS PROPERTY OF THE ALBION VOLUNTEER FIRE DEPARTMENT AND OFFER FOR SALE
13. CONSIDER RESOLUTION 106(15) DECLARING SURPLUS PROPERTY OF THE ALBION PUBLIC LIBRARY AND OFFER FOR SALE
14. REVIEW 2015 ANNUAL WATER AND SEWER DEPARTMENT REPORT
15. CITY ADMINISTRATOR REPORT
16. CONSIDER BILLS FOR APPROVAL
 - CONSIDER MONTHLY BILLS FOR APPROVAL
17. CONSIDER SCOPE OF SERVICES WITH ADVANCED CONSULTING ENGINEERING SERVICES FOR BIDDING AND CONSTRUCTION PHASE SERVICES FOR THE 8TH AND SOUTH STREET PROJECTS
18. ITEMS TO BE PUT ON NEXT MEETING AGENDA
19. ADJOURN

THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410