

**AGENDA
ALBION CITY COUNCIL
REGULAR MEETING
TUESDAY, APRIL 14, 2015**

**7:30 P.M., COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET STREET,
ALBION, NE 68620**

1. CALL TO ORDER –
 - A COPY OF THE OPEN MEETINGS ACT IS POSTED AND IS PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
 - ROLL CALL
2. CONSIDER MINUTES OF MARCH 10, 2015 CITY COUNCIL MEETING FOR APPROVAL
3. DAVE BELL OF LOUP PUBLIC POWER DISTRICT TO ADDRESS THE MAYOR AND COUNCIL
4. BOONE CENTRAL SPEAKERS BUREAU TO ADDRESS THE MAYOR AND COUNCIL REGARDING SCHOOL IMPROVEMENT PROJECT
5. LES NIENABER OF BUD'S SANITATION SERVICE TO DISCUSS RECYCLING PROGRAM WITH THE MAYOR AND CITY COUNCIL
6. OPEN PUBLIC HEARING TO CONSIDER APPLICATION FOR ADMINISTRATIVE PLAT BY DELBERT NIEWOHNER TO REPLAT A FRACTION OF THE NORTHEAST CORNER OF THE EAST ½ OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 16 TOWNSHIP 20 NORTH RANGE 6 WEST OF THE 6TH PM BOONE COUNTY, NEBRASKA
7. CONSIDER RIGHT OF WAY PERMIT APPLICATIONS AND/OR RENEWALS FOR APPROVAL:
 - EAGLE COMMUNICATIONS;
 - GREAT PLAINS COMMUNICATIONS;
 - FRONTIER COMMUNICATIONS.
8. CONSIDER FIRST READING OF ORDINANCE 237(15) AN ORDINANCE RELATING TO A LEVY OF SPECIAL ASSESSMENT FOR THE UNPAID WATER, SEWER, AND GARBAGE UTILITY BILL OF JERRY LINGREN
9. CONSIDER LEASE AGREEMENT WITH THE STATE OF NEBRASKA DEPARTMENT OF ADMINISTRATIVE SERVICES FOR STATE FIRE MARSHAL DISTRICT OFFICE
10. CONSIDER AGREEMENT FOR SERVICES WITH NORTHEAST NEBRASKA ECONOMIC DEVELOPMENT DISTRICT TO CONDUCT AN ENVIRONMENTAL REVIEW FOR THE ALBION HOUSING AUTHORITY
11. CONSIDER FOR APPROVAL SCOREBOARD ORDER FROM DAKTRONICS FOR LEON NELSON MEMORIAL FIELD AT THE ALBION SPORTS COMPLEX
12. CONSIDER MAYORAL APPOINTMENT OF STACI WRIGHT AS ASSISTANT POOL MANAGER AND MICHELLE DEVINE AS POOL MANAGER AT THE ALBION FAMILY AQUATIC CENTER
13. CONSIDER EMPLOYEE EVALUATIONS FOR APPROVAL
14. CITY ADMINISTRATOR REPORT
15. CONSIDER BILLS FOR APPROVAL
 - CONSIDER MONTHLY BILLS FOR APPROVAL
 - CONSIDER CURRENT AND OUTSTANDING UTILITY SERVICE CO INVOICES FOR APPROVAL
16. CONSIDER ACTION ON CONTRACT WITH UTILITY SERVICE CO. INCLUDING OPTIONS FOR RESOLVING FAILURE OF UTILITY SERVICE TO PERFORM
17. ITEMS TO BE PUT ON NEXT MEETING AGENDA
18. ADJOURN

THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410