

**AGENDA  
ALBION CITY COUNCIL  
REGULAR MEETING – PUBLIC HEARING  
TUESDAY, OCTOBER 13, 2015**

**7:30 P.M., ALBION FIRE HALL MEETING ROOM, 2580 STATE HIGHWAY 14, ALBION, NE 68620.  
ALBION, NE 68620**

1. CALL TO ORDER –
  - A COPY OF THE OPEN MEETINGS ACT IS POSTED AND IS PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
2. ROLL CALL
3. CONSIDER MINUTES OF SEPTEMBER 29, 2015 CITY COUNCIL MEETING FOR APPROVAL
4. CONSIDER REQUEST OF MIKE SHARP TO PLACE NON-REGULATORY SIGNS IN CITY RIGHT OF WAY
5. CONSIDER REQUEST OF ALBION CHAMBER OF COMMERCE TO TEMPORARILY CLOSE DOWNTOWN STREETS ON DECEMBER 3, 2015 FROM 5PM TO 6PM FOR A HOLIDAY PARADE
6. CONSIDER SPECIAL DESIGNATED LICENSE APPLICATION OF ALBION THRIFTYWAY FOR AN EVENT ON NOVEMBER 28, 2015
7. CONSIDER BOONE COUNTY DEVELOPMENT AGENCY MEMBERSHIP AGREEMENT AND DISPERSEMENT AGREEMENT FOR APPROVAL
8. OPEN PUBLIC HEARING OF SUFFICIENCY OF WRITTEN OBJECTIONS TO THE ALBION STREET IMPROVEMENT DISTRICT #2015-01
  - CONSIDER REPEAL OF ORDINANCE 240(15)
9. CONSIDER MAYORAL APPOINTMENT OF KRISTINE D. SCHRAD AND LAURENCE E. SWERZCEK TO THE ALBION HOUSING AUTHORITY BOARD FOR A FIVE YEAR TERM BEGINNING NOVEMBER 2015
10. CONSIDER ADDENDUM #3 TO THE WATER TANK MAINTENANCE CONTRACT DATED AUGUST 12, 2003 BETWEEN THE CIYT OF ALBION, NEBRASKA AND UTILITY SERVICE CO., INC.
11. CITY ADMINISTRATOR REPORT
12. CONSIDER BILLS FOR APPROVAL
  - CONSIDER MONTHLY BILLS FOR APPROVAL
  - CONSIDER REVISED PAY APPLICATION #7 OF MECHANICAL, INC.
13. CONSIDER APPLICATIONS FOR MEMBERSHIP TO THE ALBION VOLUNTEER FIRE DEPARTMENT OF TREVOR KOETTER, MARK TISTHAMMER, AND JEFF SPIEHS FOR APPROVAL
14. ITEMS TO BE PUT ON NEXT MEETING AGENDA
15. ADJOURN

\*\*\*THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410\*\*\*