

**AGENDA
ALBION CITY COUNCIL
REGULAR MEETING – PUBLIC HEARING
TUESDAY, NOVEMBER 10, 2015**

**7:30 P.M., COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET STREET, ALBION, NE 68620,
ALBION, NE 68620**

1. CALL TO ORDER –
 - A COPY OF THE OPEN MEETINGS ACT IS POSTED AND IS PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
2. ROLL CALL
3. CONSIDER MINUTES OF OCTOBER 13, 2015 CITY COUNCIL MEETING FOR APPROVAL
4. OPEN PUBLIC HEARING TO CONSIDER REQUEST FOR ZONING CHANGE BY JANET K. LAWSON TO CHANGE THE ZONING OF PROPERTY LEGALLY DESCRIBED AS FRACTION OF THE E1/2 OF THE SW1/4 OF SECTION 21, TOWNSHIP 20 NORTH, RANGE 6 WEST, BOONE COUNTY, NEBRASKA FROM R-2, MEDIUM DENSITY RESIDENTIAL, TO C-3, HIGHWAY COMMERCIAL.
5. CONSIDER APPROVAL OF MAINTENANCE AGREEMENT #84 BETWEEN NE DEPT OF ROADS AND THE CITY OF ALBION
6. CONSIDER CONTRACT RENEWAL FOR SOLID WASTE SERVICES OF BUD'S SANITARY
7. CONSIDER REQUEST OF BOONE COUNTY AG SOCIETY TO EXPAND CITY CAMPGROUNDS
8. CONSIDER REQUEST OF JENNIFER LIEFELD FOR THE CITY TO TERMINATE SIGN LEASE AND PERMIT FOR WELCOME SIGN LOCATED ON THE SOUTHWEST SIDE OF STATE HIGHWAY 14 ON THE NORTH SIDE OF BEAVER CREEK BRIDGE
9. CONSIDER JEO AGREEMENT AND SCOPE OF SERVICES FOR SPORTS COMPLEX MULTI-SPORT RECREATION SURFACE PROJECT
10. CONSIDER ADDENDUM #3 TO THE WATER TANK MAINTENANCE CONTRACT DATED AUGUST 12, 2003 BETWEEN THE CIYT OF ALBION, NEBRASKA AND UTILITY SERVICE CO., INC.
11. CITY ADMINISTRATOR REPORT
12. CONSIDER BILLS FOR APPROVAL
 - CONSIDER MONTHLY BILLS FOR APPROVAL
13. ITEMS TO BE PUT ON NEXT MEETING AGENDA
14. ADJOURN

THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410