

**AGENDA  
ALBION CITY COUNCIL  
REGULAR MEETING  
TUESDAY, MARCH 8, 2016**

**7:30 P.M., COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET STREET,  
ALBION, NE 68620**

1. CALL TO ORDER –
  - A COPY OF THE OPEN MEETINGS ACT IS POSTED AND IS PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
  - ROLL CALL
2. CONSIDER MINUTES OF FEBRUARY 9, 2016 CITY COUNCIL MEETING FOR APPROVAL
3. OPEN PUBLIC HEARING REGARDING RATE INCREASE PLAN OF EAGLE COMMUNICATIONS, INC
4. CONSIDER REQUEST OF SMOKE N CHROME ON MAIN, COMMITTEE TO TEMPORARILY CLOSE DOWNTOWN STREETS FOR CAR SHOW FROM 6:30 A.M. TO 3:00 P.M. ON JUNE 18, 2016
5. OPEN 2016 LAWN CARE BIDS AND CONSIDER FOR APPROVAL AND AWARD OF CONTRACT AND TO AUTHORIZE THE MAYOR OR HIS REPRESENTATIVE TO SIGN ANY AND ALL CONTRACT DOCUMENTS
6. OPEN 2016 SPORTS COMPLEX CONCESSION STAND BIDS AND CONSIDER FOR APPROVAL AND AWARD OF CONTRACT AND TO AUTHORIZE THE MAYOR OR HIS REPRESENTATIVE TO SIGN ANY AND ALL CONTRACT DOCUMENTS
7. REVIEW BID TABULATION OF ALBION SPORTS COMPLEX MULTIPURPOSE COURT IMPROVEMENT PROJECT AND CONSIDER FOR AWARD OF CONTRACT AND TO AUTHORIZE THE MAYOR OR HIS REPRESENTATIVE TO SIGN ANY AND ALL CONTRACT DOCUMENTS
8. REVIEW BID TABULATION OF FAIRVIEW STREET DRAINAGE PROJECT – PHASE I AND CONSIDER FOR AWARD OF CONTRACT AND TO AUTHORIZE THE MAYOR OR HIS REPRESENTATIVE TO SIGN ANY AND ALL CONTRACT DOCUMENTS
9. CONSIDER LEASE AGREEMENT #65151621 WITH THE NEBRASKA STATE BUILDING DIVISION REGARDING LEASE OF SPACE OF 438 W MARKET STREET TO THE STATE FIRE MARSHAL AND TO AUTHORIZE THE MAYOR OR HIS REPRESENTATIVE TO SIGN ANY AND ALL CONTRACT DOCUMENTS
10. REVIEW 2015 ANNUAL WATER AND SEWER DEPARTMENT REPORT
11. CONSIDER ORDINANCE 244(16) AMENDING CITY CODE CHAPTER 6: PUBLIC UTILITIES
12. CONSIDER ORDINANCE 245(16) AMENDING CITY CODE CHAPTER 4: BUSINESS REGULATIONS
13. CONSIDER RESOLUTION 106 (16) ESTABLISHING UTILITY SERVICE DEPOSIT AMOUNTS
14. CONSIDER RESOLUTION 107(16) ESTABLISHING FEES FOR ADDITIONAL HOOK-UP NECESSARY TO AGAIN PROVIDE WATER SERVICE TO DELINQUENT CUSTOMERS
15. CONSIDER RESOLUTION 108(16) AUTHORIZING USE OF CITY EQUIPMENT OUTSIDE THE CORPORATE LIMITS OF THE CITY OF ALBION, AND ESTABLISHING CHARGES FOR USE OF CITY EQUIPMENT AND CITY EMPLOYEES TO PERFORM SPECIFIC SERVICES
16. CONSIDER RESOLUTION 103(16) DECLARING SURPLUS PERSONAL PROPERTY OF THE CITY OF ALBION, NEBRASKA AND AUTHORIZING THE SALE THEREOF
17. CONSIDER RESOLUTION 109(16) SETTING BUILDING APPLICATION AND PERMIT FEES, INCLUDING MINIMUM AND MAXIMUM FEES
18. CITY ADMINISTRATOR REPORT
19. CONSIDER BILLS FOR APPROVAL
  - CONSIDER MONTHLY BILLS FOR APPROVAL
20. CONSIDER CHANGE ORDER FROM ELKHORN PAVING FOR 8<sup>TH</sup> AND SOUTH STREET PAVING PROJECT
21. ITEMS TO BE PUT ON NEXT MEETING AGENDA
22. ADJOURN

\*\*\*THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410\*\*\*