

**AGENDA
ALBION CITY COUNCIL
REGULAR MEETING
TUESDAY, APRIL 12, 2016**

**7:30 P.M., COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET STREET,
ALBION, NE 68620**

1. CALL TO ORDER –
 - A COPY OF THE OPEN MEETINGS ACT IS POSTED AND IS PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
 - ROLL CALL
2. CONSIDER MINUTES OF MARCH 8, 2016 CITY COUNCIL MEETING FOR APPROVAL
3. CONSIDER RIGHT OF WAY PERMIT APPLICATIONS AND/OR RENEWALS FOR APPROVAL:
 - EAGLE COMMUNICATIONS;
 - GREAT PLAINS COMMUNICATIONS;
 - FRONTIER COMMUNICATIONS.
4. CONSIDER MANAGER APPLICATION OF CATHERINE KEELER FOR CHRISTO'S PUB UNDER LICENSE #1-106667
5. CONSIDER 2016 SPORTS COMPLEX CONCESSION STAND CONTRACT FOR AWARD
6. CONSIDER NOTICE OF AWARD OF CONTRACT WITH NEGOTIATED TERMS FOR ALBION MULTIPURPOSE COURT PROJECT
7. CONSIDER ORDINANCE 244(16) AMENDING CITY CODE CHAPTER 6: PUBLIC UTILITIES
8. CONSIDER RESOLUTION 106(16) ESTABLISHING UTILITY SERVICE DEPOSIT AMOUNTS
9. CONSIDER RESOLUTION 107(16) ESTABLISHING FEES FOR ADDITIONAL HOOK-UP NECESSARY TO AGAIN PROVIDE WATER SERVICE TO DELINQUENT CUSTOMERS
10. CONSIDER RESOLUTION 110(16) APPROVING AN INTERLOCAL AGREEMENT WITH THE BOONE COUNTY HEALTH CENTER FOR PUBLIC PARKING IMPROVEMENTS FOR FULLER PARK, THE ALBION FAMILY AQUATIC CENTER, AND THE BOONE COUNTY HEALTH CENTER
11. CONSIDER AUTHORIZING MAYOR OR CITY ADMINISTRATOR TO APPROVE WORK ORDER DIRECTIVES UP TO \$3,500.00 FOR THE FAIRVIEW STORM SEWER IMPROVEMENT PHASE I AND RUBYS STREET IMPROVEMENT PROJECTS
12. CONSIDER AGREEMENT WITH MID-STATE ENGINEERING FOR MATERIALS TESTING FOR THE FAIRVIEW STORM SEWER PHASE I AND RUBY STREET IMPROVEMENT PROJECTS
13. CONSIDER ENGINEERING AGREEMENT WITH JEO CONSULTING FOR DESIGN, BIDDING, NEGOTIATION, AND CONSTRUCTION SERVICES FOR THE CHURCH STREET PROJECT
14. CONSIDER EMPLOYEE EVALUATIONS FOR APPROVAL
15. CITY ADMINISTRATOR REPORT
16. CONSIDER BILLS FOR APPROVAL
 - CONSIDER MONTHLY BILLS FOR APPROVAL
17. ITEMS TO BE PUT ON NEXT MEETING AGENDA
18. ADJOURN

THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410