

**AGENDA
ALBION CITY COUNCIL
SPECIAL MEETING
TUESDAY, NOVEMBER 22, 2016**

**7:30 A.M., COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET STREET,
ALBION, NE 68620**

1. CALL TO ORDER –
 - A COPY OF THE OPEN MEETINGS ACT IS POSTED AND IS PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
 - ROLL CALL
 - MAYOR’S COMMENTS
2. CONSIDER MINUTES OF NOVEMBER 8, 2016 CITY COUNCIL MEETING FOR APPROVAL
3. CONSIDER SECOND READING OF ORDINANCE 250(16) AN ORDINANCE TO EXTEND THE BOUNDARIES AND INCLUDE WITHIN THE CORPORATE LIMITS OF, AND TO ANNEX TO, THE CITY OF ALBION, NEBRASKA THE ANDERSEN SUBDIVISION CONSISTING OF LOT 1, ANDERSEN SUBDIVISION; AND ALL OF THE REPLAT OF LOT 2, ANDERSEN SUBDIVISION, AND A TRACT OF LAND DEEDED TO THE CITY OF ALBION LOCATED IN A FRACTION OF THE NORTHEAST ¼ OF SECTION 28, TOWNSHIP 20 NORTH, RANGE 6 WEST OF THE 6TH P.M., BOONE COUNTY, NEBRASKA
4. CONSIDER SECOND READING OF ORDINANCE 251(16) AN ORDINANCE TO EXTEND THE BOUNDARIES AND INCLUDE WITHIN THE CORPORATE LIMITS OF, AND TO ANNEX TO, THE CITY OF ALBION, NEBRASKA LOT 1 OF THE POCHOP SUBDIVISION AND TWO ADJACENT TRACTS OF LAND LOCATED IN A FRACTION OF THE NE ¼ OF THE NW ¼ OF SECTION 27, TOWNSHIP 20 NORTH, RANGE 6 WEST OF THE 6TH P.M., BOONE COUNTY NEBRASKA
5. CONSIDER RESOLUTION 127(16) DECLARING SURPLUS PROPERTY AND AUTHORIZING THE SALE OF THE SAME
6. ADJOURN

THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410