

**AGENDA
ALBION CITY COUNCIL
REGULAR MEETING
TUESDAY, JUNE 13, 2017**

**7:30 P.M., COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET STREET,
ALBION, NE 68620**

1. CALL TO ORDER –
 - A COPY OF THE OPEN MEETINGS ACT IS POSTED AND IS PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
 - ROLL CALL
 - MAYOR'S COMMENTS
2. CONSIDER MINUTES OF MAY 9, 2017 AND MAY 25, 2017 CITY COUNCIL MEETINGS FOR APPROVAL
3. CONSIDER AGREEMENT WITH JEO CONSULTING GROUP, INC. FOR SALE BARN ROAD WATER MAIN REPLACEMENT PROJECT
4. CONSIDER ACTION ON ORDINANCE 260(17) RELATING TO A LEVY OF SPECIAL ASSESSMENT FOR THE UNPAID UTILITY BILL OF MATTHEW J. SCARLETT.
5. CONSIDER ORDINANCE 261(17) APPROVING THE FINAL PLAT APPLICATION OF DANA AND KAREN ANDERSEN FOR THE SOUTH PARK SUBDIVISION
6. CONSIDER LOT SPLIT APPLICATION OF JUDITH HARDER FOR PROPERTY LEGALLY DESCRIBED AS A FRACTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 20 NORTH, RANGE 6 WEST, BOONE COUNTY, NEBRASKA CONSISTING OF 20.2 ACRES, MORE OR LESS AND MORE COMMONLY KNOWN AS 2609 FAIRGROUNDS ROAD, ALBION, NEBRASKA
7. CONSIDER NORTHEAST NEBRASKA ECONOMIC DEVELOPMENT DISTRICT HOUSING REUSE SERVICE CONTRACT FOR APPROVAL
8. ANNUAL DELINQUENT UTILITY ACCOUNT REPORT
9. CONSIDER MAYORAL APPOINTMENT OF MAKENSEY HARRIS AS THE CITY BUILDING INSPECTOR
10. NUISANCE PROGRAM REPORT FROM ALBION POLICE DEPARTMENT
 - CONSIDER RESOLUTION SERIES 109(17) DECLARING NUISANCES
11. CITY ADMINISTRATOR REPORT
12. CONSIDER CHANGE ORDER #3 OF B-D CONSTRUCTION, INC. FOR THE FAIRVIEW STREET STORM SEWER PHASE I AND RUBY STREET PROJECTS CONTRACT
13. CONSIDER PAY APPLICATION #5 OF B-D CONSTRUCTION, INC. FOR THE FAIRVIEW STREET STORM SEWER PHASE I AND RUBY STREET PROJECTS
14. CONSIDER CHANGE ORDER #1 OF HACKEL CONSTRUCTION FOR THE ALBION SPORTS COMPLEX MULTIPURPOSE COURT PROJECT CONTRACT
15. CONSIDER PAY APPLICATION #1 OF HACKEL CONSTRUCTION FOR THE ALBION SPORTS COMPLEX MULTIPURPOSE COURT PROJECT CONTRACT
16. CONSIDER BILLS FOR APPROVAL
17. ITEMS TO BE PUT ON NEXT MEETING AGENDA
18. ADJOURN

THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410