

**AGENDA
ALBION CITY COUNCIL
REGULAR MEETING
TUESDAY, MAY 08, 2018**

**7:30 P.M., COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET STREET,
ALBION, NE 68620**

1. CALL TO ORDER –
 - A COPY OF THE OPEN MEETINGS ACT IS POSTED AND IS PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
 - ROLL CALL
 - MAYOR'S COMMENTS
2. CONSIDER MINUTES OF THE APRIL 10, 2018 CITY COUNCIL MEETING FOR APPROVAL
3. CONSIDER MANAGER APPLICATION OF NATHAN M MALCOM FOR SHOPKO HOMETOWN #520 UNDER LIQUOR LICENSE #D-115887
4. CONSIDER AEDC REQUEST FOR SALES TAX FUNDS RELEASE FOR OPERATION OF ALBION ECONOMIC DEVELOPMENT PLAN
5. CONSIDER BID TABULATION AND RECOMMENDATION OF THE BOONE COUNTY TRAILS COMMITTEE FOR THE AWARD OF CONTRACT FOR THE CONSTRUCTION OF THE BOONE COUNTY TRAILS SYSTEM – PHASE I PROJECT
6. CONSIDER REQUEST OF BOONE COUNTY HEALTH CENTER TO CLOSE A PORTION OF 8TH STREET FOR HEALTH PALOOZA EVENT
7. NUISANCE PROGRAM REPORT – Albion Police Department
8. ACKNOWLEDGEMENT OF RECEIPT OF THE CITY ADMINISTRATOR REPORT TO THE CITY COUNCIL REGARDING THE STATUS OF VARIOUS CITY DEPARTMENTS, CITY ACTIVITIES, AND CITY FINANCIAL REPORTS
9. CONSIDER BILLS FOR APPROVAL
 - CONSIDER MONTHLY BILLS FOR APPROVAL
 - CONSIDER PAY APPLICATION #2 OF MIDLANDS CONTRACTING, INC FOR FAIRVIEW STORM SEWER PHASE II PROJECT FOR APPROVAL
10. ITEMS TO BE PUT ON NEXT MEETING AGENDA
11. ADJOURN

THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410