

**AGENDA  
ALBION CITY COUNCIL  
REGULAR MEETING  
TUESDAY, JUNE 12, 2018**

**7:30 P.M., COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET STREET,  
ALBION, NE 68620**

1. CALL TO ORDER –
  - A COPY OF THE OPEN MEETINGS ACT IS POSTED AND IS PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
  - ROLL CALL
  - MAYOR'S COMMENTS
2. CONSIDER MINUTES OF THE MAY 8, 2018 CITY COUNCIL MEETING FOR APPROVAL
3. CONSIDER LAND LEASE AGREEMENT WITH VERIZON WIRELESS TO INSTALL, MAINTAIN AND OPERATE COMMUNICATIONS EQUIPMENT UPON CITY PROPERTY LOCATED AT 199 W CLARK STREET, MORE COMMONLY KNOWN AS THE OLD COMPACTOR SHED PROPERTY
4. CONSIDER ORDINANCE 269(18) GRANTING BLACK HILLS GAS DISTRIBUTION, LLC D/B/A BLACK HILLS ENERGY, A DELAWARE CORPORATION, ITS LESSEES, SUCCESSORS AND ASSIGNS, A NATURAL GAS FRANCHISE AND THE AUTHORITY TO CONSTRUCT, OPERATE, MAINTAIN, AND EXTEND A NATURAL GAS DISTRIBUTION PLAN AND SYSTEM, AND GRANTING THE RIGHT TO USE THE STREETS, ALLEYS, AND OTHER PUBLIC PLACES WITHIN THE PRESENT OR FUTURE CORPORATE LIMITS OF THE CITY OF ALBION, NEBRASKA
5. CONSIDER ORDINANCE 270(18) ESTABLISHING A FRANCHISE FEE ON ENERGY PROVIDERS OPERATING IN THE CITY OF ALBION, NEBRASKA
6. CONSIDER RESOLUTION 114(18) ESTABLISHING A POLICY REGARDING THE ACCEPTANCE OF CHECKS AS PAYMENT FOR CITY SERVICES AND/OR UTILITIES OR OTHER PAYMENTS TO THE CITY OF ALBION, NEBRASKA
7. NUISANCE PROGRAM REPORT – Albion Police Department
  - CONSIDER RESOLUTION SERIES 115(18) DECLARING NUISANCES FOR APPROVAL
8. ACKNOWLEDGEMENT OF RECEIPT OF THE CITY ADMINISTRATOR REPORT TO THE CITY COUNCIL REGARDING THE STATUS OF VARIOUS CITY DEPARTMENTS, CITY ACTIVITIES, AND CITY FINANCIAL REPORTS
9. ACKNOWLEDGEMENT OF RECEIPT OF THE ANNUAL DELINQUENT UTILITY ACCOUNT REPORT
10. CONSIDER BILLS FOR APPROVAL
  - CONSIDER MONTHLY BILLS FOR APPROVAL
  - CONSIDER PAY APPLICATION #3 OF MIDLANDS CONTRACTING, INC FOR FAIRVIEW STORM SEWER PHASE II PROJECT FOR APPROVAL
11. CONSIDER EMPLOYEE EVALUATIONS FOR APPROVAL
12. ITEMS TO BE PUT ON NEXT MEETING AGENDA
13. ADJOURN

\*\*\*THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410\*\*\*