

**AGENDA
ALBION CITY COUNCIL
SPECIAL MEETING
WEDNESDAY, OCTOBER 31, 2018**

**7:30 A.M., COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET STREET,
ALBION, NE 68620**

1. CALL TO ORDER –
 - A COPY OF THE OPEN MEETINGS ACT IS POSTED AND IS PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
 - ROLL CALL
 - MAYORS COMMENTS
2. CONSIDER MINUTES OF OCTOBER 9, 2018 CITY COUNCIL MEETING
3. CONSIDER INVOICE FROM KANSAS HIGHWAY PATROL FOR PURCHASE OF PATROL CAR FOR ALBION POLICE DEPARTMENT
4. CONSIDER FINAL CONTRACT PAYMENT OF \$740 TO JARECKI LAWNCARE
5. CONSIDER RESOLUTION 123 (18) DECLARING 1998 MEDTEC FORD TYPE III AMBULANCE AS SURPLUS PROPERTY AND DIRECTING THE SALE OF THE SAME
6. CONSIDER FOR APPROVAL THE MEMBERSHIP APPLICATION TO THE ALBION VOLUNTEER FIRE DEPARTMENT OF NATHAN SCHRIVER
7. CONSIDER PURCHASE AGREEMENT FOR PROPERTY LOCATED IN THE NW1/4 OF SECTION 22, TOWNSHIP 20 NORTH, RANGE 6 WEST OF THE 6TH P.M., BOONE COUNTY, NEBRASKA, CONSISTING OF 49.31 ACRES, MORE OR LESS
8. CONSIDER PAYMENT OF DRAWDOWN #12 CDBG GRANT REIMBURSEMENTS
9. ADJOURN

THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410