

**AGENDA
ALBION CITY COUNCIL
REGULAR MEETING
TUESDAY, NOVEMBER 13, 2018**

**7:30 P.M., COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET STREET,
ALBION, NE 68620**

1. CALL TO ORDER –
 - A COPY OF THE OPEN MEETINGS ACT IS POSTED AND IS PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
 - ROLL CALL
 - MAYOR'S COMMENTS
2. DAVID BELL, LOUP RIVER PUBLIC POWER DISTRICT, TO PROVIDE THE MAYOR AND CITY COUNCIL AN UPDATE ON ACTIVITIES AND MAJOR PROJECTS, AS WELL AS TO CONVEY APPRECIATION FOR A POSITIVE PARTNERSHIP WITHIN THE COMMUNITY
3. CONSIDER APPROVAL OF MINUTES OF THE OCTOBER 31, 2018 CITY COUNCIL MEETING
4. CONSIDER GARBAGE SERVICE CONTRACT WITH BUD'S SANITARY SERVICE, LLC FOR RENEWAL FOR THE TERM OF DECEMBER 1, 2018 TO NOVEMBER 30, 2021
5. CONSIDER APPROVAL OF MAINTENANCE AGREEMENT #84 BETWEEN NEBRASKA DEPARTMENT OF TRANSPORTATION AND THE CITY OF ALBION
6. ACKNOWLEDGEMENT OF RECEIPT OF THE CITY ADMINISTRATOR REPORT TO THE CITY COUNCIL REGARDING THE STATUS OF VARIOUS CITY DEPARTMENTS, CITY ACTIVITIES, AND CITY FINANCIAL REPORTS
7. CONSIDER LOT SPLIT APPLICATION 2018-03 OF THE CITY OF ALBION FOR PROPERTY LOCATED IN THE NW1/4 OF SECTION 22, TOWNSHIP 20 NORTH, RANGE 6 WEST OF THE 6TH P.M., BOONE COUNTY, NEBRASKA
8. CONSIDER BILLS TO BE PAID
 - CONSIDER MONTHLY BILLS REPORT
9. CONSIDER EMPLOYEE EVALUATION FOR APPROVAL
10. ITEMS TO BE PUT ON NEXT MEETING AGENDA
Next Regular Meeting: December 11, 2018 7:30 pm
11. ADJOURN