

**AGENDA**  
**ALBION CITY COUNCIL**  
**REGULAR MEETING – PUBLIC HEARING**  
**TUESDAY, DECEMBER 11, 2018**

**7:30 P.M., ALBION CITY HALL, 420 W MARKET STREET, ALBION, NE 68620**

1. CALL TO ORDER –
  - A COPY OF THE OPEN MEETINGS ACT IS POSTED AND IS PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
  - ROLL CALL
  - MAYOR’S COMMENTS

**OLD BUSINESS**

2. CONSIDER MINUTES OF NOVEMBER 13, 2018 CITY COUNCIL MEETING FOR APPROVAL
3. ACKNOWLEDGEMENT OF RECEIPT OF THE CITY ADMINISTRATOR REPORT TO THE CITY COUNCIL REGARDING THE STATUS OF VARIOUS CITY DEPARTMENTS, CITY ACTIVITIES, AND CITY FINANCIAL REPORTS
4. CONSIDER BILLS FOR APPROVAL
  - CONSIDER MONTHLY BILLS FOR APPROVAL
  - CONSIDER PAYMENT OF \$125,000 TO NORTH CENTRAL AMBULANCE SALES AND SERVICE FOR 2019 BRAUN CHIEF XL AMBULANCE F-550 4X4
5. CONSIDER EMPLOYEE EVALUATION FOR APPROVAL

**ORGANIZATIONAL MEETING AND NEW BUSINESS**

6. CITY CLERK TO PRESENT ELECTION RESULTS CERTIFICATION FROM COUNTY ELECTION COMMISSIONER
  - SWEAR IN NEWLY ELECTED/APPOINTED OFFICIALS FOR FOUR YEAR TERMS
  - THANK OUTGOING OFFICIALS FOR THEIR SERVICE
7. ELECT COUNCIL PRESIDENT FOR ANNUAL TERM
8. CONSIDER MAYORAL APPOINTMENTS TO BE EFFECTIVE JANUARY 1, 2018
9. ACKNOWLEDGE FORMATION OF A FRIENDS OF THE TRAIL COMMITTEE
10. CONSIDER PLANS AND SPECIFICATIONS FOR THE ALBION WELL PROJECT AND APPROVE FOR BID
11. CONSIDER STATE OF NEBRASKA ROADS AND STREETS STANDARDIZED SYSTEM OF ANNUAL REPORTING (SSAR) FOR APPROVAL
12. ITEMS TO BE PUT ON NEXT MEETING AGENDA
13. ADJOURN

\*\*\*THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410\*\*\*