

**AGENDA
ALBION CITY COUNCIL
REGULAR MEETING
TUESDAY, MAY 12, 2015**

**7:30 P.M., COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET STREET,
ALBION, NE 68620**

1. CALL TO ORDER –
 - A COPY OF THE OPEN MEETINGS ACT IS POSTED AND IS PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
 - ROLL CALL
2. CONSIDER MINUTES OF APRIL 14, 2015 CITY COUNCIL MEETING FOR APPROVAL
3. CONSIDER AMENDMENT TO SOLID WASTE AGREEMENT WITH BUD'S SANITATION SERVICE
4. CONSIDER RESOLUTION 107(15) ESTABLISHING MUTUAL LAW ENFORCEMENT JURISDICTION
5. CONSIDER SECOND AND/OR THIRD READING OF ORDINANCE 237(15) AN ORDINANCE RELATING TO A LEVY OF SPECIAL ASSESSMENT FOR THE UNPAID WATER, SEWER, AND GARBAGE UTILITY BILL OF JERRY LINGREN
6. CONSIDER LEASE AGREEMENT WITH THE STATE OF NEBRASKA DEPARTMENT OF ADMINISTRATIVE SERVICES FOR STATE FIRE MARSHAL DISTRICT OFFICE
7. NUISANCE PROGRAM REPORT FROM ALBION POLICE DEPARTMENT
8. REVIEW ANNUAL IDENTITY THEFT PREVENTION PROGRAM REPORT
9. CONSIDER APPROVAL OF THE ALBION FIRE DEPARTMENT ROSTER
 - CONSIDER MEMBERSHIP APPLICATION TO THE ALBION VOLUNTEER FIRE DEPARTMENT OF SHIELA GRAPE FOR APPROVAL
10. CONSIDER EMPLOYEE EVALUATIONS FOR APPROVAL
11. CITY ADMINISTRATOR REPORT
12. CONSIDER BILLS FOR APPROVAL
 - CONSIDER MONTHLY BILLS FOR APPROVAL
 - CONSIDER CURRENT AND OUTSTANDING UTILITY SERVICE CO INVOICES FOR APPROVAL
13. CONSIDER ACTION ON CONTRACT WITH UTILITY SERVICE CO. INCLUDING OPTIONS FOR RESOLVING FAILURE OF UTILITY SERVICE TO PERFORM
14. ITEMS TO BE PUT ON NEXT MEETING AGENDA
15. ADJOURN

THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410