

**AGENDA
ALBION CITY COUNCIL
REGULAR MEETING
TUESDAY, JUNE 14, 2016**

**7:30 P.M., COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET STREET,
ALBION, NE 68620**

1. CALL TO ORDER –
 - A COPY OF THE OPEN MEETINGS ACT IS POSTED AND IS PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
 - ROLL CALL
2. CONSIDER MINUTES OF APRIL 8, 2016, MAY 10, 2016, AND MAY 31, 2016 CITY COUNCIL MEETINGS FOR APPROVAL
3. CONSIDER AMENDMENT TO IMPROVEMENT AGREEMENT WITH DANA AND KAREN ANDERSEN FOR THE PAVING OF A PUBLIC STREET UPON PROPERTY LEGALLY DESCRIBED AS A TRACT OF LAND LOCATED IN THE NE ¼ OF SECTION 28, TOWNSHIP 20 NORTH, RANGE 6 WEST OF THE 6TH P.M. IN BOONE COUNTY, NEBRASKA APPROXIMATELY 30 FEET BY 354 FEET CONTAINING .24 ACRES, MORE OR LESS, CONDITIONED UPON DEDICATION OF THE SAME TO THE CITY OF ALBION, NEBRASKA
4. CONSIDER ACCEPTANCE OF DEED OF DEDICATION OF DANA AND KAREN ANDERSEN FOR PROPERTY LEGALLY DESCRIBED AS A TRACT OF LAND LOCATED IN THE NE ¼ OF SECTION 28, TOWNSHIP 20 NORTH, RANGE 6 WEST OF THE 6TH P.M. IN BOONE COUNTY, NEBRASKA APPROXIMATELY 30 FEET BY 354 FEET CONTAINING .24 ACRES, MORE OR LESS, AND FOR THE PURPOSE OF A PUBLIC STREET
5. CONSIDER MAINTENANCE AGREEMENT WITH CUMMINS CENTRAL POWER FOR GENERATOR SERVICE AT WASTE WATER TREATMENT FACILITY
6. OPEN PUBLIC HEARING TO CONSIDER APPLICATION FOR ADMINISTRATIVE PLAT BY LARRY & GLORIA M. POCHOP TO REPLAT A FRACTION OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 27 TOWNSHIP 20 NORTH RANGE 6 WEST, BOONE COUNTY, NEBRASKA, MORE COMMONLY KNOWN AS 1257 S 3RD STREET, ALBION, NEBRASKA.
7. OPEN PUBLIC HEARING TO CONSIDER APPLICATION FOR ADMINISTRATIVE PLAT BY NIEWOHNER FARMS PARTNERSHIP TO REPLAT A FRACTION OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 20 NORTH, RANGE 6 WEST, BOONE COUNTY, NEBRASKA.
8. CONSIDER ALBION CHAMBER OF COMMERCE REQUEST TO CLOSE 4TH STREET FROM ½ BLOCK SOUTH OF CHURCH STREET TO ½ BLOCK NORTH OF MAIN STREET FROM 6AM AUGUST 27, 2016 TO 1:30AM AUGUST 28, 2016 FOR A COMMUNITY EVENT
9. CONSIDER REQUEST OF LORI KROHN TO CLOSE CHURCH STREET FROM 5TH STREET TO 3RD STREETS FROM 9:30AM TO 11:30AM ON JULY 4, 2015 FOR AN INDEPENDENCE DAY KIDDIE PARADE.
10. CONSIDER ORDINANCE 247(16) AN ORDINANCE OF THE CITY OF ALBION, NEBRASKA, AMENDING CHAPTER III, MOTOR VEHICLES AND BICYCLES, OF THE ALBION CITY CODE
11. ANNUAL DELINQUENT UTILITY ACCOUNT REPORT
12. NUISANCE PROGRAM REPORT FROM ALBION POLICE DEPARTMENT
 - CONSIDER RESOLUTION SERIES 119(16) DECLARING NUISANCES
13. CITY ADMINISTRATOR REPORT
14. CONSIDER BILLS FOR APPROVAL
 - CONSIDER MONTHLY BILLS FOR APPROVAL
 - CONSIDER CHANGE ORDER #4 OF ELKHORN PAVING FOR APPROVAL
 - CONSIDER PAY APPLICATION #2-FINAL OF ELKHORN PAVING FOR APPROVAL
 - CONSIDER PAY APPLICATION #1-REVISED OF B-D CONSTRUCTION FOR APPROVAL
 - CONSIDER BILL FROM SPEED DRAIN AND PIPING REHAB, LLC FOR SERVICES, PARTS, AND EQUIPMENT PROVIDED FOR REPAIRING WATER MAIN BREAKS AT WATER TOWER AND AT KAV'S TIRE AND LUBE
15. ITEMS TO BE PUT ON NEXT MEETING AGENDA
16. ADJOURN

THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410