

**AGENDA  
ALBION CITY COUNCIL  
SPECIAL MEETING  
FRIDAY, NOVEMBER 28, 2017**

**7:00 A.M., COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET STREET,  
ALBION, NE 68620**

1. CALL TO ORDER –
  - A COPY OF THE OPEN MEETINGS ACT IS POSTED AND IS PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
  - ROLL CALL
  - MAYOR'S COMMENTS
2. CONSIDER MINUTES OF NOVEMBER 14, 2017 CITY COUNCIL MEETING FOR APPROVAL
3. CONSIDER RIGHT OF WAY PERMIT APPLICATIONS OF FRONTIER COMMUNICATIONS FOR PROPOSED PLACEMENT OF NEW BURIED FIBER OPTIC LINE
4. ADJOURN

\*\*\*THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410\*\*\*