

**AGENDA  
ALBION CITY COUNCIL  
REGULAR MEETING  
TUESDAY, APRIL 14, 2020**

**7:30 P.M., COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET STREET,  
ALBION, NE 68620  
CONFERENCE CALL # 308-646-0001**

1. CALL TO ORDER –
  - A COPY OF THE OPEN MEETINGS ACT AND EXECUTIVE ORDER 20-03 ARE POSTED AND PROVIDED FOR THE PUBLIC ON THE BILLBOARD OF THE COUNCIL CHAMBERS
  - ROLL CALL
  - MAYOR'S COMMENTS
2. CONSIDER MINUTES OF MARCH 10, 2020 CITY COUNCIL MEETING FOR APPROVAL
3. CONSIDER BID TABULATION AND AWARD OF CONTRACT FOR THE FAIRVIEW STORM DRAINAGE PHASE III PROJECT
4. CONSIDER VACATION REQUEST 2020-01 OF BOONE COUNTY AND THE BOONE COUNTY HEALTH CENTER TO VACATE FULLER STREET BETWEEN 7TH STREET AND 8TH STREET
5. CONSIDER LOT SPLIT APPLICATION OF COLE FREY FOR PROPERTY LEGALLY DESCRIBED AS CUDDY'S ARK ACRES LOT 2, A FRACTION OF THE SOUTHEAST QUARTER OF SECTION 20-20-6, BOONE COUNTY, NEBRASKA
6. CONSIDER MANAGER APPLICATION OF KAY HELLBUSCH FOR CHRISTO'S PUB UNDER LICENSE # I-106667
7. CONSIDER STREET CLOSURE REQUEST OF DOWNTOWN STREETS FOR THE FOLLOWING COMMUNITY EVENTS PENDING DIRECTED HEALTH MEASURES DUE TO COVID-19:
  - REQUEST OF SMOKE N CHROME ON MAIN, COMMITTEE TO TEMPORARILY CLOSE DOWNTOWN STREETS FOR CAR SHOW ON JUNE 21, 2020 FROM 6:30 AM TO 3:00 PM
  - REQUEST OF ALBION/BOONE CENTRAL ALUMNI COMMITTEE TO TEMPORARILY CLOSE DOWNTOWN STREETS FOR ALBION/BOONE CENTRAL ALUMNI RECEPTION AND STREET DANCE ON JUNE 21, 2020 FROM 1:00 PM TO 12:00 AM
  - REQUEST OF LORI KROHN TO CLOSE CHURCH STREET FROM 5<sup>TH</sup> STREET TO 3<sup>RD</sup> STREETS FROM 9:20 AM TO 11:30 AM ON JULY 4<sup>TH</sup>, 2020 FOR AN INDEPENDENCE DAY KIDDIE PARADE
  - REQUEST OF ALBION CHAMBER OF COMMERCE TO TEMPORARILY CLOSE DOWNTOWN STREETS ON DECEMBER 3, 2020 FROM 5:30 PM TO 7:00 PM FOR A HOLIDAY LIGHT PARADE
8. CONSIDER MAYORAL APPOINTMENT TO THE PUBLIC WORKS COORDINATOR POSITION
9. ACKNOWLEDGEMENT OF RECEIPT OF THE CITY ADMINISTRATOR REPORT TO THE CITY COUNCIL REGARDING THE STATUS OF VARIOUS CITY DEPARTMENTS, CITY ACTIVITIES, AND CITY FINANCIAL REPORTS
10. CONSIDER RIGHT OF WAY PERMIT APPLICATIONS AND/OR RENEWALS FOR APPROVAL:
  - EAGLE COMMUNICATIONS;
  - GREAT PLAINS COMMUNICATIONS;
  - FRONTIER COMMUNICATIONS.
11. CONSIDER BILLS FOR APPROVAL
  - CONSIDER MONTHLY BILLS FOR APPROVAL
12. CONSIDER RESOLUTION 105(20) DECLARING NUISANCE
13. CONSIDER RESOLUTION 106(20) DECLARING SURPLUS PROPERTY AND AUTHORIZING THE SALE OF THE SAME
14. ITEMS TO BE PUT ON NEXT MEETING AGENDA
15. ADJOURN

\*\*\*THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION AS PROVIDED IN R.S.N. 84-1410\*\*\*

**Public Meetings of City Bodies will be limited to 10 persons or less during the COVID-19 public health emergency, so the public may attend meetings via tele-conference by using the following conference number: 308-646-0001 or [www.uberconference.com/cityofalbion](http://www.uberconference.com/cityofalbion)**